



**MINISTRY OF HUMAN RESOURCES YOUTH AND SPORTS**  
Male', Republic of Maldives

**The Colombo Plan – Republic of Korea**

**Scholarship Application Form**

You should submit the following items with this application form in sealed envelope.

1. **Attested** originals of all qualifications stated in paragraph 3 (you may attest your copies of qualifications from a government office where you work **OR** from Department of Public Examination)
2. Attested originals of transcripts for post-secondary qualifications (Full transcript)
3. **Accredited** original/copy of Bachelors Degree certificate (if submitting a copy of the accredited certificate, the copy must be attested)
4. Curriculum Vitae (CV)

**(WRITE CLEARLY IN BLOCK LETTERS)**

1. Personal						
Name					Sex	<input type="checkbox"/> M <input type="checkbox"/> F
Permanent Address (including Atoll/Island)					(recent PP photo)	
Current Address			Tel			
Date of Birth (D/M/Y)			Age	years		
Govt. Record Card No.		ID No.				
Marital Status	<input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED		Number of Children		Their ages	

2. Employment				
	Date Emp.	Post	Office	Tel
Present Employment				
First Emp. in Gov't				

3. Educational Qualification					
Tertiary & Higher Education					
Institute / Country	Attainment (Certificate/Diploma/Degree received)	From	To	Funding Scheme	

In-country training currently being undertaken				
Institute	Programme	Level	Duration Date started/End	Funding Scheme

4. Desired Course			
Course Name		Level	
Allocated Office		Country of Study	<i>Korea</i>
Advertisement / Notice ref. & date		Scheme	<i>Colombo Plan</i>

5. Employment History			
Post & Office	From	To	Field of work

6. Service Bond Records				
Nature of Bond (studies / training course / paid leave)	Bond Duration	Date Began Service	Date of Bond Completion	Status (completed / deferred / serving)

7. Other Applications to Scholarships in 2008, 2009					
Course (including level)	Office	Country	Funding Scheme	Date Applied	Status: (selected** pending / rejected)

\*\* Applicant will be disqualified if information is withheld.

8. Parent / Guardian / Spouse	
Name & Address of	<input type="checkbox"/> Responsible Parent   OR <input type="checkbox"/> Guardian   OR <input type="checkbox"/> Spouse
	Tel

9. Applicant's Declaration
<p>I certify that the information provided about me in this application is correct and I enclose the documents required to support my application. I acknowledge that the supply of incomplete or false information may lead to my disqualification. If my application is accepted, I undertake to abide by the regulations of the Government.</p> <p>Signature of the Applicant: _____ Date: _____</p>

Please submit the completed form, with supporting documents, in a sealed envelope addressed to:  Scholarship Section Ministry of Human Resources Youth and Sports Haveeree Hingun <b>Deadline for submission:</b> 09 September 2010(Thursday)  <b>Our Telephone number is: 3347406</b> <b>E-mail:school@dhnet.gov.mv</b>	Notes on Bond Requirements:		
		O/L	A/L
	Govt School leavers	3 years	O/L bond plus 1 year
	Govt-Assisted School leavers	2 years	O/L bond plus 1 year
	Others	-	2 years
The On Call period for these bonds is 1 year, i.e., the bond is cancelled if you are not employed in Government within one year of completion of the relevant exam. If you continue studies after O/L, your O/L bond is deferred until completion of your studies. Bond service becomes effective on employment after training. <b>Other training course bonds are specified in the respective course "Iqraar" forms.</b>			

- **Please double check if your application is complete. Are the following documents included?**
- Attested originals of all qualifications stated in paragraph 3..... Yes  No
- Attested originals of transcripts for post secondary qualifications..... Yes  No
- Accredited Bachelors degree certificate..... Yes  No
- Curriculum Vitae (CV)..... Yes  No

**NOTE 1:** You should enclose the application and other documents in a sealed envelope with your **Name, Address and Applied Category and Course and Scheme** clearly written on the envelope.

**NOTE 2:** Please ensure you obtain a receipt on handover of the documents and note the reference number on the receipt.